





INFO SESSION CONTENT

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What is ATE Connects?

ATE Connects is a key component of the conference and offers ATE projects and centers the opportunity to **network** and **connect** with conference participants, **explore** the ATE community, and **share** resources and information related to their programs.

All ATE projects and centers with the exception of first time ATE Awardees are required to participate in ATE Connects







What is ATE Connects?

- Two networking & info sharing sessions with refreshments in the exhibit hall
- Each project & center signs up to host a "conversation hub"
- ATE projects & centers will be numbered and grouped by discipline area







ATE Connects Schedule

ATE Connects Session 1, Thursday, October 26

Biological & Chemical, General Advanced Technological Education, Information & Security Technologies

Set-Up Period: 8:00 a.m. — 8:30 a.m.

ATE Connects Session: 10:30 a.m. — 12:15 p.m.

Tear-Down Period: 12:15 p.m. — 12:30 p.m.

ATE Connects Session 2: Thursday, October 26

Advanced Manufacturing, Agricultural & Environmental, Applied Research in Technician Education, Engineering, and Micro & Nano technologies

Set-Up Period: 3:00 p.m. - 3:30 p.m.

ATE Connects Session: 3:45 p.m. — 5:30 p.m.

Tear-Down Period: 5:30 p.m. — 5:45 p.m.







What is a Conversation Hub?

- Each project/center will be assigned a conversation hub; at least one team member expected to staff hub during session
- A conversation hub includes:
 - a café-style table (30"x30")
 - two chairs
 - a stand that fits a 22"x 28" sign/graphic
 - two materials holders than can fit
 8 ½ by 11 handouts







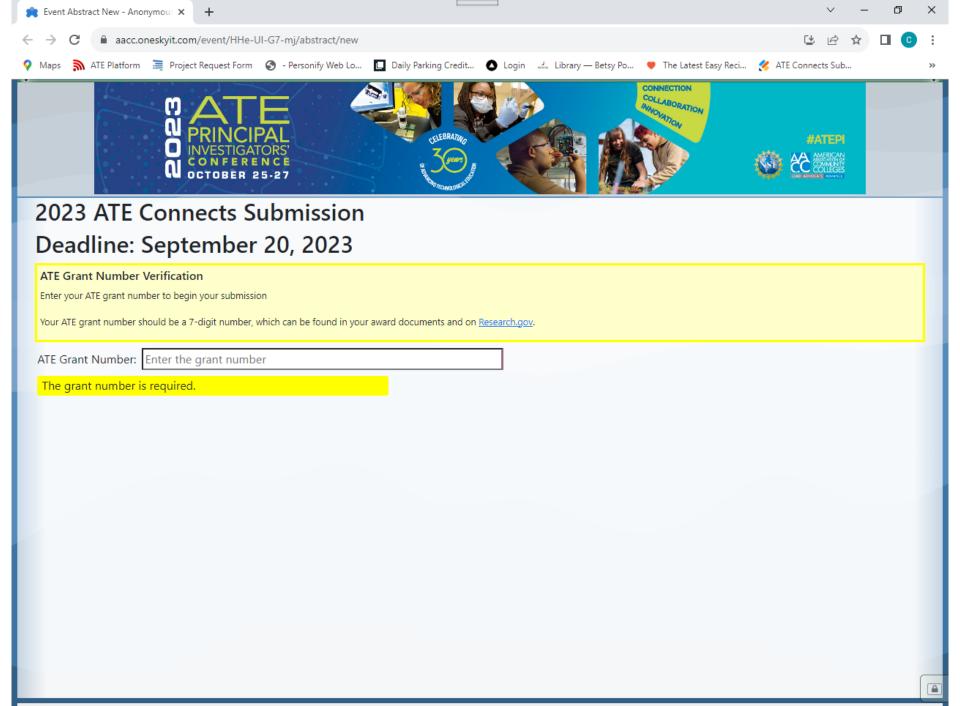


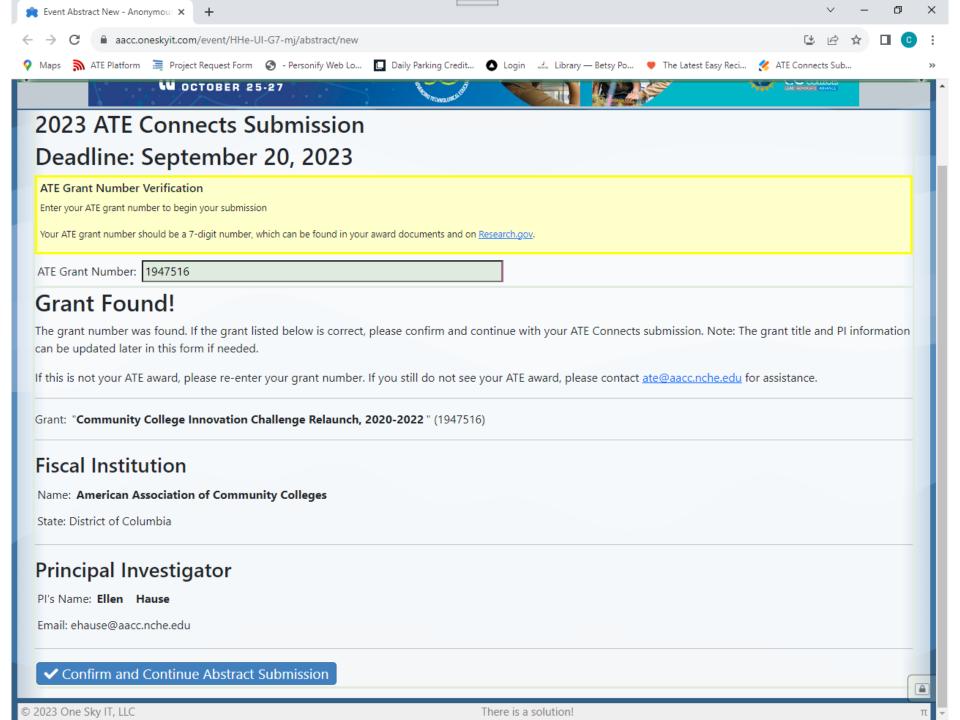


How to Sign Up?

Reserve a conversation hub by **September 20**:

https://www.atepiconference.com/ate-connectsrequired/











ATE Connect Conversation Hub Reservation Fields

- Grant Award Details: Grant Number, Award Title, Grant Type
- Grant Fiscal Institution: Primary Institution Name, State,
 Secondary Institution and State if applicable
- Grant Primary Contact Information: Listed in conference app
- ATE Connects Abstract: Grant Title and Abstract Text (600 character limit) to describe grant
- ATE Connects STEM Discipline: Select STEM Discipline Area







ATE Connects Preparation

- AACC will assign you to a session and provide your conversation hub number by September 22
- Sign/Graphic Preparation 22" x 28" display space
 - Options for printing print your own/bring your own
 - Print through Arata, AACC's vendor, and they will print/place in your sign holder for you on site for fee of \$86.25
 - Print ready artwork due by October 6
 - ATE Connects kit & sign print template available on web
 - Arata portal log-in information coming via email once AACC has assigned you to a conversation hub

Poster Sign Holder

File Dimensions: 22.5" x 28.5" (Includes Bleeds)

@ 100 DPI recommended

Finished Size: 22" x 28"

File Specs:

- CMYK
- · Convert all fonts to outlines
- · Provide all linked files
- Provide any critical PMS colors
- 1/4" Bleed on each of 4 sides
- Extend background to full bleed













ATE Connects Preparation

- Handouts Encouraged to bring handouts (50 copies suggested)
 - Copy own/bring own
 - Copy your own & ship ahead to Arata to arrive to their warehouse by October 23 (flat rate \$150), includes shipping, storage, placement of your handouts on site
 - Don't ship to yourself at the hotel hotel may refuse shipment
 - Arata kit with shipping instructions on website
- No AV/access to electricity provided



ATE CONNECTS SERVICE MANUAL

2023 ATE Principal Investigators' Conference

October 25-27, 2023 Omni Shoreham Hotel Washington, DC

www.atepiconference.com/ate-connects-required













First Time Grantees

- First time ATE PIs on newly funded projects in FY23 are welcome to host a conversation hub but are not expected or required to do so.
- First time ATE grantees have the option to prepare and bring copies of a one-page handout to place in "New ATE Grantee" handout holders available in the lounge areas of the exhibit hall.







First Time Grantees One-Pagers

- College Name
- Project Title
- Project Goal
- Project Objectives 2-3 main objectives (including population served)
- Collaborations/Partnerships List 2-3 key current collaborators/partners
- Highlight 1-2 planned grant activities for the first year of the grant
- PI and Co-PI Names and contact information

Some examples on conference website

First Time Grantees One-Pagers

Make and bring your own copies (suggested 50)

See AACC attendant during set-up period for placement in "New Grantee Corner" in ATE Connects lounge space



AMPING UP TODAY'S ELECTRIC DRIVE AUTOMOTIVE EDUCATION

AMPED Technology Certification: Advanced Modules in Powered Electric Drive Technology Certification

AMPED (Advanced Modules in Powered Electric Drive) will create two new stackable certificates at M. State that will enable current students, past graduates, and current industry technicians to advance their knowledge and capabilities to diagnose, service, repair, replace and maintain electric vehicle technologies.

PROJECT DELIVERABLES:

- · Provide a certificate in hybrid and electric vehicle technologies
- · Train existing technicians in hybrid and electric vehicle technologies
- Provide "Train the Trainer" opportunities for other high school/college instructors
- Create open education resources for high school/technical colleges across the country
- · Provide charging infrastructure for the public at our college
- · Provide outreach events to first responders and to the public



CONTACT:

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30th Anniversary & ATE Connects "Fun!"

- Great refreshments!
- Lounge areas for networking; new grantee corner
- Hands-on, interactive networking station
 - Connection, Collaboration, and Innovation
- ATE Connects 30th anniversary trivia game
 - 1 Comp Registration with Hotel for 3 nights (2024 ATE Conference)
 - 2 \$50 Amazon gift cards











Upcoming Sessions

How to Engage with Legislators in Advancing ATE and STEM Thursday, September 21 1:00 - 2:00 p.m. EDT

ATE Conference Orientation Webinar Friday, October 6 1:00 – 2:00 p.m. EDT

www.ATEPIConference.com







Upcoming Deadlines

- •Student Application Deadline Wednesday, September 13, 2023
- ATE Connects Submission Deadline Wednesday, September 20, 2023
- Registration & Hotel Reservation Deadline
 Wednesday, September 27, 2023







CONTACT

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